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T H A N K S G I V I N G.

On Thursday the Twenty-ninth of November, 1759.

(Price Two - Pence.)

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T H A N K S G I V I N G
T O
A l m i g h t y G O D;

To be Used

In all Churches and Chapels
throughout the Kingdom of *Ireland*, on *Thursday* the Twenty-ninth Day of *November*, being
the Day appointed by Proclamation for a Ge-
neral THANKSGIVING to Almighty God, for
affording his Protection and Assistance in the
just War in which His Majesty is now engaged,
and for giving such signal Successes to His
Majesty's Arms both by Sea and Land, parti-
cularly by the Defeat of the *French* Army in
Canada, and the taking of *Quebec*, and also for
most seasonably granting us at this Time an
uncommonly plentiful Harvest.

*By the special Command of his Grace the
Lord Lieutenant.*

D U B L I N: Printed, And,
C O R K E: Re-printed by *EUGENE SWINEY*,
by Permission of *BOULTER GRIERSON*, Printer to the
King's Most Excellent Majesty. MDCCLIX.

The Order for Morning Prayer.

¶ The Service shall be the same with the usual Office for Holy-days, except where it is in this Office otherwise appointed.

¶ Let him that ministereth, read with a loud Voice these Sentences of Scripture; and after them the Exhortation, Dearly beloved Brethren, &c.

TH O U, O God, art praised in Sion: and unto thee shall the vow be performed in Jerusalem.*

Thou hast shewn us wonderful things in thy righteousness, O God of our salvation: thou that art the hope of all the ends of the earth, and of them that remain in the broad sea §.

O Let the nations rejoice and be glad: for thou shalt judge the folk righteously, and govern the nations upon earth †.

¶ Instead of the Venite exultemus, this Hymn shall be used.

MY Song shall be alway of the loving kindness of the Lord: with my mouth will I ever be shewing thy truth, from one generation to another †.

* Psalm lxv. 1. § Ver. 5. † Psalm lxvii. 4. † Psalm 89. 1.

Morning Prayer.

*Who can express the noble Acts of the Lord : or shew forth all his Praise *.*

The Kings of the Earth stood up, and the rulers took counsel together : against the Lord, and against his anointed §.

They have imagined craftily against thy people : and taken counsel against thy secret ones †.

They have said, Come, and let us root them out, that they be no more a people : and that the name of Israel may be no more in remembrance ‡.

They have cast their heads together with one consent : and are confederate against them ||.

But he that dwelleth in Heaven, shall laugh them to scorn : the Lord shall have them in derision ().

My Covenant will I not break, nor alter the thing that is gone out of my lips : I have sworn once by my holiness, that I will not fail David [].

So the Lord awaked as one out of sleep : And like a giant refreshed with wine ::.

He smote his enemies in the hinder parts : And put them to a perpetual shame] [.

Yea, even like as a dream, when one awaketh : so didst thou make their image to vanish out of the City ::.

Not unto us, O Lord, not unto us, but unto thy Name give the praise : for thy loving mercy, and for thy truth sake ○.

Thy God hath sent forth strength for thee : establish the thing, O God, that thou hast wrought in us ✕.

* Psalm 106. 2. § Psalm 2. 2. † Psalm 53. 3. ‡ Psalm 83. 4.
 || Psalm 83. 5. () Psalm 2. 4. [] Psalm 89. 34. :: Psalm 78. 66.
 ||| Psalm 78. 67. :: Psalm 73. 19. ○ Psalm 115. 1. ✕ Psalm 68. 28.

Morning Prayer.

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*O sing unto the Lord a new song : for he hath done
marvellous things *.*

Truly God is loving unto Israel : even unto such
as are of a clean heart §.

*Rejoice in the Lord, O ye righteous : for it becom-
eth well the just to be thankful †.*

The angel of the Lord tarrieth round about them
that fear him : and delivereth them ‡.

*The Lord shall give strength unto his people : the
Lord shall give his people the blessing of Peace ||.*

Glory be to the Father, and to the Son : and to
the Holy Ghost :

*As it was in the beginning, is now, and ever shall
be : world without end. Amen.*

¶ Proper Psalms, XXI, XLVII, XLVIII, LXV.

¶ First Lesson, Joshua, Ch. I. to the end of the
9th Verse.

¶ Then shall follow, We praise thee, O God, &c.

¶ Second Lesson, St. Matthew, Ch. V. Ver. 43. to
the end.

¶ Then O be joyful, &c.

The Creed, &c. to the end of the Lord's Prayer.

¶ Then the Priest standing up, shall say.

Priest. O Lord, shew thy mercy upon us.

Answ. And grant us thy salvation.

* Psalm 98. 1. § Psalm 73. 1. † Psalm 33. 1. ‡ Psalm 34. 7.

¶ Psalm 29. 10.

Priest

Morning Prayer.

Priest. O Lord, save the King.

Ans/w. Who putteth his trust in thee.

Priest. Send him help from thy holy place.

Ans/w. And evermore mightily defend him.

Priest. Let his enemies have no advantage against him.

Ans/w. Let not the wicked approach to hurt him.

Priest. Endue thy ministers with righteousness.

Ans/w. And make thy chosen people joyful.

Priest. O Lord, save thy people;

Ans/w. And bless thine inheritance.

Priest. Give peace in our time, O Lord.

Ans/w. Because there is none other that fighteth for us, but only thou, O God.

Priest. Be unto us, O Lord, a strong tower.

Ans/w. From the face of our enemies.

Priest. O Lord, hear our prayer.

Ans/w. And let our cry come unto thee.

*¶ Instead of the first Collect for Morning Prayer,
the following Collect to be used.*

O Most Glorious God, The Lord of Heaven and Earth; We thy unworthy Creatures presume to draw nigh unto thee on this solemn day, with the profoundest adoration and humility; offering unto thee the sacrifice of thanksgiving, and telling out thy works with gladness. Thou art the God that doth wonders, and hast declared thy power among the people. Thou hast given us the blessings of health and plenty and peace at home, and hast also vouchsafed us, through the whole course of this year, many signal and glorious successes abroad; which we this day commemorate with

The Litany.

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with joyful hearts. Thou hast not dealt so with every nation, neither have they all been blessed with such distinguishing favours. Glory be to thee our strong helper : Glory be to thee, thou God of our salvation. Give us grace, we pray thee, to walk worthy of these mercies ; and grant, that as we abound in these and many other benefits, so we may excel in every good work. Vouchsafe still to do us good, by preserving our most gracious King, and prospering his arms, and those of his allies, in this just and necessary war ; and in thine own good time, after so long a continuance of the calamities of war, make us all happy in the more lasting blessings of peace and tranquility, through Jesus Christ our Lord. Amen.

- ¶ *Then shall follow the Second and Third Collects, at Morning Prayer: And the Litany.*
- ¶ *After the Collect (We humbly beseech thee) shall be said the following Prayer.*

LOOK down with pity, O most gracious God, upon the countries which are visited with the calamities of war. If it so please thee, put a speedy end to the shedding of blood, and let discord and animosity cease amongst the nations. But if thou shalt see fit to continue thy sore judgments longer in the earth, grant that the inhabitants of the world may learn righteousness ; and vouchsafe, we beseech thee, so to direct the Counsels, and prosper the Undertakings of our Sovereign and his allies, that that they may in thine own good time prevail, to the suppression of violence and injustice, the advancement

The Litany.

vancement of true religion, and the security of the rights and liberties of mankind. And this we beg in the name and for the sake of Jesus Christ our lord. *Amen.*

¶ *The Prayer for the Lord Lieutenant.*

¶ *The Prayer in Time of War and Tumults.*

¶ *The Prayer for the High Court of Parliament.*

¶ *The General Thanksgiving.*

¶ *After the General Thanksgiving, the following Prayer.*

GREAT and glorious Lord God, the just and wise governor of the world; thou hast shewn us wonderful things in thy righteousness, thou God of our Salvation. To thee alone we ascribe the glory of all our victories and successes; for it is thou who hast wrought all our works for us. Establish, O God, that which thou hast wrought: and give us such a dutiful and deep sense of thy goodness to us; that we may live as becomes a people saved by the Lord. Banish we pray thee, from among us all infidelity and profaneness; cleanse us from all our wickednesses; take away all hatred and dissensions: And endue us with a spirit of true piety and holiness, of love and goodness, of unity and concord: That the blessings of peace, together with the purity of religion, may be secured to us, and continued to our posterity, for the merits of Jesus Christ our Lord and Saviour. *Amen.*

The

The Litany.

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The Prayer of St. Chrysostom.

A Lmighty God, who hast given us grace, at this time, with one accord to make our common supplications unto thee ; and dost promise that when two or three are gathered together in thy name, thou wilt grant their requests ; fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them ; granting us in this world knowledge of thy truth, and in the world to come life everlasting, *Amen.*

2 Cor. XIII. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

Here endeth the Order of Morning Prayer.

The Communion Service.

I At the End of the Commandments, after the Collect for the King (Almighty God, whose Kingdom is everlasting) shall be used the following Collect.

O Lord God of our salvation, the only giver of all victory, in whose hand are power and might which no one is able to withstand; we thy unworthy servants are here prostrate before thee, in all humility of soul and body, acknowledging and adoring thy infinite wisdom and goodness, in the late glorious victories, vouchsafed to his Majesty and his allies. Through thee, O Lord, we have done great acts. Thou hast shewn us wonderful things in thy righteousness. In thee we have discomfited an host of men, and with the help of our God we have put to flight the armies of the enemy, and scattered the people that delight in war. What shall we render unto thee, O Lord, for all these benefits thou hast done unto us! Make us, we beseech thee, truly thankful for them, and give us grace to improve them to the glory of thy name, and the good of our own souls. Let the sense, of these thy great and undeserved mercies, engage us to live in all holy obedience to thee our God and mighty deliverer, in all dutiful subjection to his Majesty, and in love, peace and unity with one another.

another. Take away from among us all hatred and variance, all envy and wrath, and let not thy gracious intentions towards us, and the happy advantages thou hast given us over the enemy, be frustrated by any unreasonable jealousies and divisions among ourselves.

Grant our most gracious Sovereign a long and a happy Reign over us, prosper all His pious Designs and Endeavours, for the good of this Church and Nation, the preservation of the Protestant Religion and the common Welfare of *Europe*. Continue thy Blessing upon His Arms, together with those of his Allies: Make them still further successful and victorious, and in thy good time give thy People the Blessing of Peace; that we being delivered from the hand of our Enemies may serve thee without fear, in holiness and righteousness all our days; through Jesus Christ our blessed Lord and Saviour. *Amen.*

*For the Epistle, Deuteronomy XXXII, Ver. 39.
to the End of Ver. 43.*

SEE now that I, even I, am he; and there is no God with me: I kill, and I make alive, I wound, and I heal: neither is there any that can deliver out of my hand. For I lift up my hand to heaven, and say, I live for ever. If I whet my glittering sword, and mine hand take hold on judgment; I will render vengeance to mine enemies, and will reward them that hate me. I will make mine arrows drunk with blood (and my Sword shall devour flesh) and that with the blood of the slain, and of the captives, from the beginning of revenges

ges upon the enemy. Rejoice, O ye nations, with his people: for he will avenge the blood of his servants, and will render vengeance to his adversaries, and wil be merciful unto his land, and to his people.

The Gospel, St. Luke, Chap. XII. Ver. 4. and 5.

I say unto you, my friends, be not afraid of them that kill the body, and after that have no more that they can do. But I will forwarn you whom you shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, fear him.

¶ *Then the Nicene Creed.*

¶ *Then shall follow the Sermon.*

¶ *In the Offertory shall this Sentence be read.*

WHATSOEVER ye would that Men should do unto you, even so do unto them, for this is the Law and the Prophets.

¶ *After the Prayer [for the Church militant.]*

¶ *A Prayer for all the reformed Churches.*

OGOD, the Father of mercies, who, of thy great goodness, hast admitted us into thy holy Church, the mystical body of Christ, We, as living members thereof, mourning with them that mourn, and rejoicing with them that rejoice, do now present

present our supplications and prayers at the throne of grace, more especially in behalf of all our Reformed Brethren; beseeching thee to make them perfect, establish, strengthen them, that they may stand fast in the liberty wherewith Christ hath made them free, and adorn the Doctrine of God our Saviour in all things; to preserve to those, who are in tranquility, the comforts and enjoyment of it; and to look down with an eye of pity upon those, who are in distress or persecution on account of thy most holy Religion. Suffer not unreasonable and wicked men still to lay waste thine heritage. Plead thy cause with them that blaspheme thy truth and persecute thy people. Enlighten those who are in darkness and error, and give them repentance to the acknowledgement of the truth; that all the ends of the earth may remember themselves, and be turned to the Lord; and we may all become one flock under the great Shepherd and Bishop of our souls, Jesus Christ, our blessed Saviour and Redeemer.

Amen.

¶ *A Prayer for our Enemies.*

O Father of all Mercies, and Lover of Souls, who art kind to the unthankful and to the evil, and hast commanded us to extend our Charity even to those that hate us; we beseech thee to have pity upon those, who without any just cause are our enemies. Disappoint their devices; give them a due sense of their errors; shed abroad thy Love in their hearts; endue them with a meek, and humble, and charitable spirit; that there may be joy both in Heaven and on Earth, at their conversion, through Jesus Christ our Lord. *Amen.*

A Lmighty God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking: We beseech thee to have compassion upon our infirmities; and those things which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us for the worthiness of thy Son Jesus Christ our Lord. *Amen.*

¶ Then the Priest (or Bishop, if he be present) shall let them depart with this Blessing.

THE Peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord, and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

THE END.

